



[WWW.FLYINGAEROS.COM](http://WWW.FLYINGAEROS.COM)

PRESIDENT: Dave Rock 330-530-4866  
 VICE PRESIDENT: Doug Hannas 330-720-7964  
 TREASURER: Dan Mackiewicz 330-219-5795  
 SECRETARY: Lori Hineman 330-442-7468  
 FIELD MARSHAL: John McCarty 330-883-3729  
 SAFETY: Darrel McCauley 330-883-6771

Meetings are held monthly on the second Wednesday of every month at 7:00 p.m. From October through April, the location is the Cortland Library, 578 Lakeview Drive, Cortland, OH 44410. From May through September, meetings are held at the club field. Direct all correspondence to club president.

For information about donating prizes or items for events, please contact Emil Santo at 330-898-3527 or [esanto@neo.rr.com](mailto:esanto@neo.rr.com)

Club Flying Field is the Ernie Hall Memorial Strip, Everett Hull Rd. (across from the Trumbull County Fairgrounds, off Bazetta Road). Field is closed during the Trumbull County Fair.

**Flying Hours:** Monday through Saturday: 9:00 a.m. until dusk  
 Sunday: 1:00 p.m. until dusk  
**Additional Flying Hours:** ELECTRICS MAY FLY ON SUNDAY FROM 9:00 A.M. TILL DUSK  
 Night Flying – Electric slow-flying models only are permitted to fly until 11:00 p.m. No loud electrics (like ducted fans or strykers permitted after dusk).

**FLYING RULES:** YOU MUST HAVE A CURRENT FAA AND AMA MEMBERSHIP. AND YOU MUST FOLLOW FAA AND AMA RULES. ALL FLYING IS TO BE DONE NORTH OF THE FLIGHT LINE. STARTING OF ENGINES IS TO BE DONE IN PILOT AREA OF THE READY BOX. PLEASE SEE CLUB BY-LAWS FOR FULL DETAILS.

**GUEST:** UPON PROOF OF VALID AMA MEMBERSHIP, GUESTS MAY FLY IF ACCOMPANIED BY FAA MEMBER, ON LIMITED OCCASIONS, PRIOR TO APPLYING FOR FAA MEMBERSHIP.

<b>MEETING MINUTES:</b>	<b>August 12, 2015</b>	<b>LOCATION:</b>	<b>Club Field</b>
<b>Called to Order@</b>	<b>07:00 PM</b>	<b>Total Members:</b>	<b>81</b>
<b>Total Attendance: 14</b>	<b>Officers Present: 3</b>	<b>Members Present:</b>	<b>11</b>

**President:** Thanks to everyone who helped with the Fly-In.

**Vice Pres.:** Mahoning Club wants our officers to meet with them in October to discuss 2016 events so that we do not overlap.

**Secretary:** Not present

**Treasurer:** Treasurer’s Report is included at the end of the newsletter

**Field Marshall:** Not present

**Safety:** Not present

**Unfinished Business** Emil will donate a shelf to be used for charging batteries. Shelf will be installed outside the clubhouse on the west end under the canopy. Also discussed installing a GFI electrical outlet under the shelf.

**New Business** Things to think about for next year: leveling and replacing the porta-john, building a table for prepping planes at the west end of the pits, and redoing the entrance sign.

Upcoming Events:

Nighthawks Jet Rally – August 13 – 16

Skyhawks Retro Fun Fly – August 22<sup>nd</sup>

Wingsnappers Fun Fly – August 23<sup>rd</sup>

We decided to schedule our 2016 Annual Fun Fly on Sunday, August 7, 2016.

Discussed moving the electric fly date to a Saturday or even Memorial Day weekend. More discussion to follow.

Member picnic is scheduled for Saturday, August 29<sup>th</sup>. Doug will smoke a couple turkeys, make some corn and bring potato salad. Please bring your own pop and/or water. Members are encouraged to bring a covered disk to share. Starting time is noon. Rain date is Sunday, August 30<sup>th</sup>. Club will pay for the food. Motion made by Mario for scheduling picnic and club to provide the food; seconded by Mike O’Grady; motion passed.

Dave Rock will be stepping down as president at the end of 2015. Dave has nominated Doug Hannas for president. Member are encouraged to present nominations for others whom they would like to consider for President and Vice President at the September meeting.

Dan has agreed to remain as treasurer. If anyone wants to nominate another person for treasurer, please bring this to the September meeting.

Lori was not present, so we are unsure of her desire for 2016.

Steven Pfeiffer advised that he and his family are moving to Florida. We wish to thank Steve for his participation in the club and wish them the best in their new home state.

**Show and Tell** Frank P. and Frank A. brought planes to sell. If anyone is interested, please contact them directly.

**50/50 Raffle** \$8 Won By Tom Peters; \$9 proceeds to the club

**Closed:** Motion to adjourn by Emil and seconded by Mike O’Grady; motion carried.

**Our next meeting will be Wednesday, September 9<sup>th</sup> at the Club field**